

Southwest Suburban Sewer District

Board of Commissioners Meeting Agenda

Phone 206-244-9575 - Email: info@swssd.com

Commissioners

Scott Hilsen - President - Position #1 '2023
Susan Genzale - Vice President - Position #3 '2021
William Tracy - Secretary - Position #2 '2025

General Manager – Ron Hall

Consulting Attorney – Eric C. Frimodt

Consulting Engineers – Ken Nilsen & Cameron Ochiltree

AGENDA FOR: August 18th, 2020

Due to the COVID-19 virus epidemic & until further notice, all Board of Commissioner meetings will be teleconference only. You may join the meeting by using Dial-in number (US): (774) 267-8309 or, you can join the meeting online at: <https://join.startmeeting.com/swssd>.

1. **Call to Order** at 6:30 p.m.
 2. **Changes, Additions & Approval of the Agenda**
 3. **Acknowledge Written Communications**
 4. **Public Comment** – Comments will be limited to 3 minutes in an effort to improve meeting efficiency. Anyone who wishes to speak is requested to first identify them self (Name and Address), then state the subject matter upon which they wish to speak.
 5. **Consent Agenda** (5 minutes)
 - a. Approval of the Minutes for the August 4th, 2020 Board Meeting
 - b. Approval and Signing of the Accounts Payable Vouchers
 - c. Approval and Signing of the Payroll Vouchers
 - d. Approval of the Certification & Satisfaction of Liens, Additions and Adjustments
 - e. Review King County Investment Report for previous month
 - f. Review monthly Income Report
 - g. Review District Financials
 6. **Business Agenda**
 - a. Engineers Status Reports (10 minutes)
 - BHC Consultants
 - PACE Engineering
 - b. Approve annual Enduris insurance renewal. (5 minutes)
 - c. Approve Salmon Creek Solids Handling Project Change Order #025. (5 minutes)
 7. **Manager’s Comments or Reports**– (5 minutes)
 8. **Attorney’s Comments or Reports** – (5 minutes)
 9. **Commissioner’s Comments or Reports** – (5 minutes)
 10. **Set the next Public Meeting, dates and times** Board Meetings - September 1st, 2020 @ 6:30 p.m.
September 15th, 2020 @ 6:30 p.m.
 11. **Executive Session**
 12. **Agenda Items for next meeting**
- Adjournment** at 7:15 p.m.