

# Southwest Suburban Sewer District

## Board of Commissioners Meeting Agenda

Phone 206-244-9575 - Email: [info@swssd.com](mailto:info@swssd.com)

### Commissioners

William Tracy - President - Position #3 '2025  
Scott Hilsen - Vice President - Position #2 '2023  
Susan Genzale - Secretary - Position #1 '2027

General Manager – Ron Hall

Consulting Attorney – Eric C. Frimodt

Consulting Engineers – Ken Nilsen & Cameron Ochiltree

### **AGENDA FOR: February 15<sup>th</sup>, 2022**

Due to the COVID-19 virus epidemic, the Board of Commissioner meetings will be available by teleconference. You may join the meeting by using Dial-in number (US): (774) 267-8309 or, you can join the meeting online at: <https://join.startmeeting.com/swssd>.

1. **Call to Order** at 6:30 p.m.
  2. **Changes, Additions & Approval of the Agenda**
  3. **Acknowledge Written Communications**
  4. **Public Comment** – Comments will be limited to 3 minutes in an effort to improve meeting efficiency. Anyone who wishes to speak is requested to first identify them self (Name and Address), then state the subject matter upon which they wish to speak.
  5. **Consent Agenda** (5 minutes)
    - a. Approval of the Minutes for the February 1<sup>st</sup>, 2022 Board Meeting
    - b. Approval and Signing of the Accounts Payable Vouchers
    - c. Approval and Signing of the Payroll Vouchers
    - d. Approval of the Certification & Satisfaction of Liens, Additions and Adjustments
    - e. Review King County Investment Report for previous month
    - f. Review monthly & quarterly Income Report
    - g. Review District Financials
  6. **Business Agenda**
    - a. Engineers Status Reports (10 minutes)
      - BHC Consultants
      - PACE Engineering
    - b. Approve request for temporary sewer service for Hiede Holmes. (5 minutes)
    - c. Approve request for temporary sewer service for Steven and Roberto DeSimone. (5 minutes)
    - d. Approve Resolution 2022-02-01, execution of the Greenbridge 8 – phase 2, Developer Extension. (5 minutes)
    - e. Approve Miller Creek Electrical Upgrade Scope of Work. (5 minutes)
  7. **Manager’s Comments or Reports**– (5 minutes)
  8. **Attorney’s Comments or Reports** – (5 minutes)
  9. **Commissioner’s Comments or Reports** – (5 minutes)
  10. **Set the next Public Meeting, dates and times**      Board Meetings -      March 1<sup>st</sup>, 2022 @ 6:30 p.m.  
March 15<sup>th</sup>, 2022 @ 6:30 p.m.  
April 5<sup>th</sup>, 2022 @ 6:30 p.m.  
April 19<sup>th</sup>, 2022 @ 6:30 p.m.
  11. **Executive Session**
  12. **Agenda Items for next meeting**
- Adjournment** at 7:20 p.m.